



LOVE  
MANHOOD



COOPER  
SCHOLARSHIP



COLEMAN  
PERSEVERANCE



JUST  
UPLIFT

THE OMEGA CENTER  
UPSILON OMEGA CHAPTER OF OMEGA PSI PHI FRATERNITY, INC.  
3900 GOODFELLOW AVE. ST. LOUIS, MISSOURI

**2012 OMEGA PSI PHI SCHOLARSHIP APPLICATION 2012**

Instructions for application completion:

1. Applicant must complete the application and write a one to two page essay on the topic "Why is Earning a College Degree Important to Me?"
2. Applicant must type or print application – (you may use additional sheets if needed).
3. Applicant must include the following with his/her application:
  - a. Three letters of recommendation from school counselors, teachers, or administrators (other letters are welcome, but not required).
  - b. An official transcript of course work completed (Applicant must have a minimum of a 2.5 Cumulative G.P.A. as indicated by official transcripts which may be mailed separately).
  - c. A written statement explaining your need for financial assistance.
  - d. An official document stating ACT or SAT score.
4. Applicant must send COMPLETED application with attachments, by **March 16, 2012** to:

Dr. Lynn Beckwith, Jr.  
Omega Psi Phi Scholarship Chairman  
4109 Fortitude Court  
Florissant, MO 63034

Applicant's Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Annual Family Income \_\_\_\_\_

Number of family members living in the home \_\_\_\_\_

Current Cumulative Grade Point Average (based upon a 4.0 scale)

\_\_\_\_\_

Current High School \_\_\_\_\_

High School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

College you plan to attend in the fall \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Expected enrollment date (month, year) \_\_\_\_\_

Intended Major \_\_\_\_\_

Professional/Vocational Goals \_\_\_\_\_

\_\_\_\_\_

**Extra-Curricular Activities: (Attach additional pages as needed)**

1. Sports and related physical activities \_\_\_\_\_

2. Clubs/Organizations/Activities \_\_\_\_\_

3. Community Service \_\_\_\_\_

4. Leadership Positions Held \_\_\_\_\_

5. Awards/Citations Received \_\_\_\_\_

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

**APPLICATION DEADLINE: MARCH 16, 2012**